Revised June 1972

STATE ENGINEER OFFICE

WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well MESA VERDE ENTERPRISES, INC. Owner's Well No. _____

Street or Post Office Address PO BOX 515

City and State ALAMOGORDO, NM 88311-0515 437-2995

Well was drilled under Permit No. T-3062 and is located in the:

a. SW ¼ SW ¼ ____ ¼ ____ ¼ of Section 9 Township 16 Range 9E N.M.P.M.

b. Tract No. _____ of Map No. _____ of the _____

c. Lot No. _____ of Block No. _____ of the _____ Subdivision, recorded in OTERO County.

d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Statewide Drilling, Inc. License No. WD-601

Address P. O. Box 458 La Luz, NM 88337

Drilling Began 04/28/97 Completed 04/29/97 Type tools Air rotary Size of hole 8 10 in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 295 ft.

Completed well is ☐ shallow ☐ artesian. Depth to water upon completion of well 75 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

Depth in Feet From	Depth in Feet To	Thickness in Feet	Description of Water-Bearing Formation	Estimated Yield (gallons per minute)
85	88	3	sand & caliche	20
115	119	4	sand & caliche	30

Section 3. RECORD OF CASING

Diameter (inches)	Pounds per foot	Threads per in.	Depth in Feet Top	Depth in Feet Bottom	Length (feet)	Type of Shoe	Perforations From	Perforations To
6	PVC		0	295	295		100	295
8	steel		+1	2	3			

Section 4. RECORD OF MUDDING AND CEMENTING

Depth in Feet From	Depth in Feet To	Hole Diameter	Sacks of Mud	Cubic Feet of Cement	Method of Placement

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Section 5. PLUGGING RECORD

Plugging Contractor _____

Address _____

Plugging Method _____

Date Well Plugged _____

Plugging approved by _____

State Engineer Representative

No.	Depth in Feet Top	Depth in Feet Bottom	Cubic Feet of Cement
1			
2			
3			
4			

FOR USE OF STATE ENGINEER ONLY

Date Received May 9, 1997

Quad _____ FWL _____

File No. T-3062 Use Sand & gravel plant Location No. 16S.9E.9.3

Section 6. LOG OF HOLE

Depth in Feet From	Depth in Feet To	Thickness in Feet	Color and Type of Material Encountered
0	12	12	white caliche
12	85	73	red clay
85	88	3	sand & caliche
88	115	27	red clay
115	119	4	sand & caliche
119	295	176	red sandy clay

Section 7. REMARKS AND ADDITIONAL INFORMATION

Ten yards of 3/8" gravel for gravel pack.

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Mike McMurry
Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When the form is used as a plugging record, only Section [illegible] and Section 5 need be completed.

Phone (505) 524-6161

STATE OF NEW MEXICO
STATE ENGINEER OFFICE
LAS CRUCES

THOMAS C. TURNEY
STATE ENGINEER

133 WYATT DR SUITE 3
LAS CRUCES NEW MEXICO 88005

May 12, 1997

FILE: T-3062

Mesa Verde Enterprises
P. O. Box 515
Alamogordo, NM 88311-0515

Dear Mr. Rabon:

Enclosed is your copy of Well Record under Permit No. T-3062, which has been accepted for filing subject to the conditions as noted on your permit.

Proof of Completion of Well shall be filed in this office as soon as possible after installation of pumping equipment, but no later than **April 30, 2001.**

Proof of Application of Water to Beneficial Use shall be filed on or before **April 30, 2001.**

Your rights under this permit will expire on **April 30, 2001**, unless said proofs are filed or an Application for Extension of Time is received on or before that date.

Please advise this office of any change in mailing address that may occur in the future. If the property is ever sold, a change of ownership for the well must be filed first at the State Engineer Office and recorded at the county clerk's office, in the county in which the well was drilled, in accordance with state law.

Sincerely,

J B Nixon

J. B. Nixon
Supervisor, District 4

JBN:raj
Enc: Well Record
cc: State Engineer