Revised June 1972

STATE ENGINEER OFFICE

WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well GREG & JEANETTE ANDERSON Owner's Well No. T-3034
Street or Post Office Address PO BOX 4124
City and State ALAMOGORDO, NM 88311 682-2606

Well was drilled under Permit No. T-3034 and is located in the:

a. SE ¼ SE ¼ SW ¼ ____ ¼ of Section 5 Township 16S Range 11E N.M.P.M.

b. Tract No. ____ of Map No. ____ of the ____

c. Lot No. ____ of Block No. ____ of the ____
Subdivision, recorded in OTERO County.

d. X= ____ feet, Y= ____ feet, N.M. Coordinate System ____ Zone in the ____ Grant.

(B) Drilling Contractor Statewide Drilling, Inc. License No. WD-601
Address P. O. Box 458 La Luz, NM 88337

Drilling Began 11-21-96 Completed 11-27-96 Type tools Air rotary Size of hole 8 in.

Elevation of land surface or ____ at well is ____ ft. Total depth of well 455 ft.

Completed well is ☐ shallow ☐ artesian. Depth to water upon completion of well 45 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

Depth in Feet From	Depth in Feet To	Thickness in Feet	Description of Water-Bearing Formation	Estimated Yield (gallons per minute)
440	455	15	Yellow sandstone	100

Section 3. RECORD OF CASING

Diameter (inches)	Pounds per foot	Threads per in.	Depth in Feet Top	Depth in Feet Bottom	Length (feet)	Type of Shoe	Perforations From	Perforations To
5	PVC		0	455	455		395	455
6	steel		+1	2	3			

Section 4. RECORD OF MUDDING AND CEMENTING

Depth in Feet From	Depth in Feet To	Hole Diameter	Sacks of Mud	Cubic Feet of Cement	Method of Placement

Section 5. PLUGGING RECORD

Plugging Contractor ____
Address ____
Plugging Method ____
Date Well Plugged ____
Plugging approved by ____
State Engineer Representative

No.	Depth in Feet Top	Depth in Feet Bottom	Cubic Feet of Cement
1			
2			
3			
4			

FOR USE OF STATE ENGINEER ONLY

Date Received RECEIVED JAN 0 2 1997

Quad ____ FWL ____ FSL ____

File No. T-3034 Use DOMESTIC & LVSTK Location No. 16S.11E.5.344

Section 6. LOG OF HOLE

Depth in Feet From	Depth in Feet To	Thickness in Feet	Color and Type of Material Encountered
0	25	25	red clay
25	28	3	gray sale
28	32	4	limestone
32	45	13	yellow clay and gravel
45	110	65	limestone
110	155	45	gray shale
155	280	125	limestone with layers of gray shale
280	390	110	red shale with limestone
390	440	50	gray shale and limestone
440	455	15	yellow sandstone

Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Mike McKinney
Driller

INSTRUCTIONS. This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

Phone (505) 524-6161

STATE OF NEW MEXICO
STATE ENGINEER OFFICE
LAS CRUCES

THOMAS C. TURNEY
STATE ENGINEER

33 WYATT DR SUITE 3
LAS CRUCES NEW MEXICO 88005

January 13, 1997

FILE NO: T-3034

Greg and Jeanette Anderson
P. O. Box 4124
Alamogordo, NM 88311

Dear Permittee:

Enclosed is your copy of **Well Record** under **Domestic & Livestock Well Permit No. T-3034,** which has been accepted for filing subject to the conditions as noted on your permit.

Your attention is called to the reverse side of your permit to all **General Conditions**, but special attention is directed to **Specific Condition No. 4**, which states:

4. Use shall be limited to household, noncommercial trees, lawn and garden not to exceed one acre and/or stock use.

Please advise this office of any change in the mailing address that may occur in the future. If the property is sold, a change of ownership must be filed with the State Engineer and subsequently recorded with the county clerk's office, in the county in which the well was drilled, according to state law. Thank you for your cooperation in this matter.

This is the final filing under **Domestic & Livestock Well Permit No. T-3034.**

Sincerely,

J. B. Nixon,
Supervisor District 4

JBN:eah
enc: Well Record
cc: State Engineer