STATE ENGINEER OFFICE

WELL RECORD

Revised June 1972

181915

Section 1. GENERAL INFORMATION

(A) Owner of well Sterling Spencer/Bar W Ranch, Inc. Owner's Well No. _____
Street or Post Office Address P.O. Box 36
City and State Carrizozo, NM 88301

Well was drilled under Permit No. T-2965 and is located in the:

a. _____ ¼ _____ ¼ SW ¼ SW ¼ of Section 2 Township 7S Range 11E N.M.P.M.

b. Tract No. _____ of Map No. _____ of the _____

c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in Lincoln County.

d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Darren Weehunt License No. WD-1335

Address P.O. Box 1018 #12 Blankenship La Luz, NM 88337

Drilling Began 9-16-96 Completed 9-17-96 Type tools Rotary Size of hole 8 in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 305 ft.

Completed well is ☒ shallow ☐ artesian. Depth to water upon completion of well 117 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

Depth in Feet From	Depth in Feet To	Thickness in Feet	Description of Water-Bearing Formation	Estimated Yield (gallons per minute)
264	268	4	Grey &Black shale stone	8-10GPM

Section 3. RECORD OF CASING

Diameter (inches)	Pounds per foot	Threads per in.	Depth in Feet Top	Depth in Feet Bottom	Length (feet)	Type of Shoe	Perforations From	Perforations To
5" PVC Sch 40 Well casing			0	305	305	none	265	285
							285	305

Section 4. RECORD OF MUDDING AND CEMENTING

Depth in Feet From	Depth in Feet To	Hole Diameter	Sacks of Mud	Cubic Feet of Cement	Method of Placement

Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by:

_____
State Engineer Representative

No.	Depth in Feet Top	Depth in Feet Bottom	Cubic Feet of Cement
1			
2			
3			
4			

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FOR USE OF STATE ENGINEER ONLY

Date Received September 26, 1996

Quad _____ FWL _____ FSL _____

File No. T-2965 Use Livestock Location No. 7S.11E.2.33

Section 6. LOG OF HOLE

Depth in Feet From	Depth in Feet To	Thickness in Feet	Color and Type of Material Encountered
0	24	24	Brown clay
24	38	14	Brown clay & Boulders
38	98	60	Brown clay
98	121	23	Black shale
121	168	47	Tan Limestone & yellow limestone
168	178	10	Brown limestone
178	214	36	Black shale
214	218	4	Blue & gray shale
218	264	46	Black shale
264	268	4	Grey shale & broken black shale stone-water
268	278	10	Black shale
278	305	27	Grey shale stone

Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

Phone. (505) 524-6161

STATE OF NEW MEXICO
STATE ENGINEER OFFICE
LAS CRUCES

THOMAS C. TURNEY
STATE ENGINEER

133 WYATT DRIVE, SUITE 3
LAS CRUCES, NEW MEXICO 88005

September 30, 1996

FILE: T-2965

Sterling Spencer
Bar W Ranch, Inc.
P. O. Box 36
Carrizozo, NM 88301

Dear Mr. Spencer:

Enclosed is your copy of Well Record under Livestock Well Permit No. T-2965, which has been accepted for filing subject to the conditions as noted on your permit.

Your attention is called to the reverse side of your permit to all General Conditions, but special attention is directed to Specific Condition No. 4, which states:

4. Use shall be limited to household, noncommercial trees, lawn and garden not to exceed one acre and/or stock use.

Please advise this office of any change in mailing address that may occur in the future. If the property is ever sold, a change of ownership for the well must be filed first at the State Engineer Office and recorded with the county clerk's office, in the county in which the well was drilled, in accordance with state law.

This is the final filing under the above-numbered permit.

Sincerely,

J. B. Nixon
Supervisor, District 4

'96 OCT 2 AM 9 28
STATE ENGINEER OFFICE
SANTA FE, NEW MEXICO

JBN:raj

Encl: Well Record

cc: State Engineer